

Council/Agency Meeting Held: _____	City Clerk's Signature _____
Deferred/Continued to: _____	
<input type="checkbox"/> Approved <input type="checkbox"/> Conditionally Approved <input type="checkbox"/> Denied	
Council Meeting Date: 8/20/2007	Department ID Number: ED 07-35

## CITY OF HUNTINGTON BEACH REQUEST FOR CITY COUNCIL ACTION

**SUBMITTED TO:** HONORABLE MAYOR AND CITY COUNCIL MEMBERS

**SUBMITTED BY:** DEBBIE COOK AND JOE CARCHIO, LIAISONS TO THE MOBILE HOME ADVISORY BOARD

**PREPARED BY:** STANLEY SMALEWITZ, DIRECTOR OF ECONOMIC DEVELOPMENT

**SUBJECT:** APPROVE REAPPOINTMENT OF MEMBERS FOR ADDITIONAL TERM ON THE MOBILE HOME ADVISORY BOARD (MHAB)

Statement of Issue, Funding Source, Recommended Action, Alternative Action(s), Analysis, Environmental Status, Attachment(s)
--

**Statement of Issue:** The City Council is asked to approve the reappointment of two members to the Mobile Home Advisory Board (MHAB) and the appointment of one member for terms ending August 8, 2011.

**Funding Source:** Not Applicable.

**Recommended Action:** Motion to:

1. Approve the reappointment of Barbara Boskovich as a Citizen At-Large Representative to the Mobile Home Advisory Board for a second term ending August 5, 2011.
2. Approve the reappointment of Mark Porter as a Citizen At-Large Representative to the Mobile Home Advisory Board for a second term ending August 5, 2011.
3. Approve the appointment of John Sisker as a Mobile Home Park Resident Representative to the Mobile Home Advisory Board for a full term ending August 5, 2011 (Sisker has been filling a vacancy caused by the resignation of former member, Pauline Robison since May 7, 2007).

**Alternative Action(s):** Do not fill the vacancies with the proposed candidates.

E-4

## REQUEST FOR CITY COUNCIL ACTION

MEETING DATE: 8/20/2007

DEPARTMENT ID NUMBER: ED 07-35

**Analysis:** The Mobile Home Advisory Board (MHAB) is an advisory body to the City Council that works to ensure the quality of life in Huntington Beach mobile home parks. The MHAB addresses issues that affect the City's 18 mobile home communities by providing a forum for communication among mobile home residents, park owners, and the City Council. Such issues range from the City's mobile home park conversion ordinance to park rules and regulations. From time to time, the board works to mediate certain disputes that arise between landlords and tenants.

The terms of three MHAB Board members will expire on August 5, 2007. These members include:

- Barbara Boskovich (Citizen At-Large Representative)
- Mark Porter (Citizen At-Large Representative)
- John Sisker (Mobile Home Resident Representative)

The above three Board members are eligible to serve an additional term and have expressed their desire and willingness to do so. Letters requesting reappointment to the Board, from these members, were submitted to MHAB City Council Liaisons, Mayor Pro Tem Debbie Cook and Council Member Joe Carchio on July 25, 2007, for their consideration and recommendation (See Attachment 1 Letters Requesting Reappointment to MHAB). Based upon the time and effort expended by these members, and their desire to serve on the Board for another term, staff is requesting that the above members be reappointed to the Board for an additional term ending on August 5, 2011.

Attachment 2 presents a current membership roster of the MHAB, including reappointees and new appointees, for your approval.

**Strategic Plan Goal:** The approval of this request will help staff meet the City of Huntington Beach Strategic Plan Goal L-3, "increase community involvement, dialogue, and outreach by educating residents about opportunities for involvement..." by recruiting and appointing capable members from the business, public and non-profit community to speak, educate and assist with mobile home park related matters and issues.

**Environmental Status:** Not applicable.

### Attachment(s):

City Clerk's Page Number	No.	Description
3	1.	Letters from MHAB Members, Boskovich, Porter and Sisker, Requesting Reappointment to the MHAB Board.
7	2.	MHAB Roster

E4.3

**ATTACHMENT #1**

**INTENTIONALLY  
LEFT  
BLANK**

**John Sisker**

**July 1, 2007**

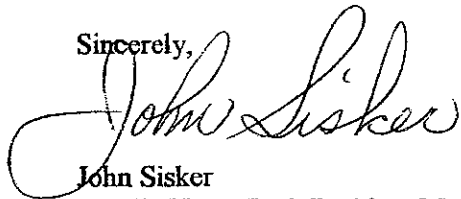
**Honorable Mayor and City Council Members  
City of Huntington Beach  
2000 Main Street  
Huntington Beach, CA 92648**

**RE: DESIRE AND REQUEST TO SERVE AS MOBILE HOME ADVISORY BOARD (MHAB)  
MEMBER FOR A FULL, FOUR-YEAR TERM**

**Honorable Mayor and City Council Members:**

**Please accept this letter as evidence of my desire and request to be appointed to the Mobile Home  
Advisory Board as a Mobile Home Park Resident Member for my first, full, four-year term, beginning  
August 5, 2007. Thank you for your consideration.**

**Sincerely,**

A handwritten signature in black ink, appearing to read "John Sisker", written in a cursive style.

**John Sisker  
Mobile Home Park Resident Member  
Mobile Home Advisory Board**

**Barbara Boskovich**

**July 1, 2007**

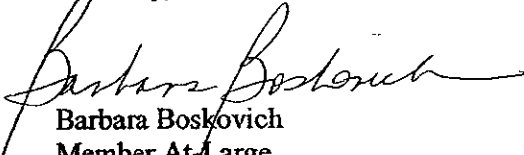
**Honorable Mayor and City Council Members  
City of Huntington Beach  
2000 Main Street  
Huntington Beach, CA 92648**

**RE: DESIRE AND REQUEST TO SERVE AS MOBILE HOME ADVISORY BOARD (MHAB)  
MEMBER FOR A FULL, FOUR-YEAR TERM**

**Honorable Mayor and City Council Members:**

**Please accept this letter as evidence of my desire and request to be re-appointed to the Mobile Home  
Advisory Board as a Member At-Large for my second, full, four-year term, beginning August 5, 2007.  
Thank you for your consideration.**

**Sincerely,**

  
**Barbara Boskovich  
Member At-Large  
Mobile Home Advisory Board**

Mark Porter

0011

July 1, 2007


Honorable Mayor and City Council Members  
City of Huntington Beach  
2000 Main Street  
Huntington Beach, CA 92648

RE: DESIRE AND REQUEST TO SERVE AS MOBILE HOME ADVISORY BOARD (MHAB)  
MEMBER FOR A FULL, FOUR-YEAR TERM

Honorable Mayor and City Council Members:

Please accept this letter as evidence of my desire and request to be re-appointed to the Mobile Home Advisory Board as a Member At-Large for my second, full, four-year term, beginning August 5, 2007.  
Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mark Porter', with a stylized flourish at the end.

Mark Porter  
Member At-Large  
Mobile Home Advisory Board

**INTENTIONALLY  
LEFT  
BLANK**



E4.7

# ATTACHMENT #2

# MOBILE HOME ADVISORY BOARD MEMBERS AND TERMS

	MEMBER	DATE APPOINTED	GAP TERM ENDS	1 <sup>ST</sup> TERM ENDS	2 <sup>ND</sup> TERM ENDS
RESIDENT MEMBERS	<b>Steve Gullage</b> (Current Member)	5/19/03	8/5/05	8/5/09	
	<b>John Sisker</b> (Recommended for Appointment)	5/7/07	8/5/07	8/5/11	8/5/11
	<b>Brenda Schock</b> (Current Member)	11/21/05	8/5/09		
AT LARGE MEMBERS	<b>Barbara Boskovich</b> (Current Member & Chairperson)	6/3/02	8/5/03	8/5/07	8/5/11
	<b>Daniel Kittredge</b> (Current Member)	8/7/00	8/5/01	8/5/05	8/5/09
	<b>Mark Porter</b> (Current Member)	5/19/03	8/5/03	8/5/07	8/5/11
OWNER MEMBERS	VACANT				
	<b>Cynthia Goebel</b> (Current Member)	11/21/05	8/5/09		
	VACANT				
COUNCIL LIAISONS	Debbie Cook Joe Carchio				
STAFF	Terri King				

Revised: May 2007